

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Prabhu et al.

Attorney Docket No.: NSC1P278/P05689

Application No.: 10/666,921

Examiner: Chacko Davis, Daborah

Filed: September 17, 2003

Group: 1756

Title: APPARATUS AND METHOD FOR  
PACKAGING IMAGE SENSING  
SEMICONDUCTOR CHIPS

Confirmation No. 6486

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Signed: \_\_\_\_\_

Agnes Spence

**RESPONSE C - AFTER FINAL**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Advisory Action dated March 1, 2006 please enter the following remarks to the above-identified patent application as follows:

Remarks/Arguments begin on page 2 of this paper.